

St. John the Baptist Orthodox Church



100th Anniversary

THE FORERUNNER

St John the Baptist Orthodox Church

211 Cable Avenue – East Pittsburgh, PA 15112

HIS EMINENCE, METROPOLITAN GREGORY OF NYSSA

American Carpatho-Russian Diocese-Ecumenical Patriarchate of Constantinople

The Very Reverend Protopresbyter Joseph Fester

Rectory: 412-824-0246 Mobile: 412-607-7039

Email: protopresbyterjoseph@gmail.com

Website: www.sjbeastpitt.org – Facebook: @stjohneastpit

Subdeacon Gary Grysiak, Cantor; Reader Justin Rosco, Choir Director;

Robert Pervuznik, Jr., Parish Council President

ALL SERVICES STREAMED LIVE ON FB <https://www.facebook.com/joseph.fester>

17 Sunday	11 Monday	12 Tuesday	13 Wednesday	14 Thursday	15 Friday	16 Saturday
Samaritan Woman 9:00 Divine Liturgy			5pm Great Vespers w/Litya	St John the Theologian 9am Divine Liturgy		5pm Great Vespers

CHRIST IS RISEN! INDEED HE RISEN!

WE SAY- to all who are with us today at St. John's for the first time, **you are welcome here!** We pray that you will consider making St. John's your spiritual home. Please join us after Liturgy downstairs for fellowship.

OUR GIFTS TO THE LORD- Sometimes we miss a Sunday and the opportunity to offer our financial gift to the Lord. If we do, please catch up with your gifts. Whether we are here or not, our parish bills continue. Thanks, and God bless!

<p>Sunday, May 10, 2020 - Attendance 5 - Weekly Offering, \$730 - Building Fund, \$115 -- Needy Envelopes, \$3 - Vigil Candles paid in advance, \$18- Vigil Candles, \$177 - Total \$1047</p>
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TODAY-we begin our reopening of St. John's under the protocols and guidance of Metropolitan Gregory and the Commonwealth of Pennsylvania. Please see the attachments to today's bulletin and information on which worship group you are assigned to. Many thanks the Parish Council for their insightful and dedicated input that went into our reopening plan. None of this is easy and no plan under the present circumstances is perfect but in all of it, it comes down to not being about me but about keeping the other person safe. Looking out for the "least of the brethren" even being called upon to follow certain measures we don't like but do so out of care for the neighbor. God bless you all.

THE PARISH COUNCIL-held its first ever virtual meeting via Google group chat last Tuesday. The main topic was the reopening plan, of which you have been informed via email, phone and in today's bulletin.

TWO PASSINGS INTO ETERNAL LIFE-from our Diocesan family this week. Protopresbyter George Hutnyan fell asleep in the Lord. Also, Pani Patsy Joseph fell asleep in the Lord suddenly on Thursday. Please keep Pani Dorothy and daughter Nina Hutynan and Father Tony Joseph in your prayers. Christ is Risen! Memory Eternal!

WE WERE NOTIFIED-this week that starting May 31st until June 28 our weekly bulletin service will be paused due to the pandemic. We will recycle old bulletin covers during that period of time.

THIS WEDNESDAY--at 5pm and Thursday at 9am we will celebrate the Divine Liturgy to commemorate St. John the Theologian. All safety protocols will be in effect except attendance by groups since we don't expect more than 25 for either service.

<p><i>O Master Who loves mankind, illuminate our hearts with the pure light of Your divine knowledge and open the eyes of our mind to understand the teachings of Your Gospel. Instill in us also the fear of Your blessed commandments, that we may overcome all carnal desires, entering upon a spiritual life and understanding and acting in all things according to Your holy will. For You are the enlightenment of our souls and bodies, O Christ God, and to You we give glory together with Your eternal Father and Your all-holy, gracious and life-giving Spirit, now and ever and forever. Amen.</i></p>
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DAILY SCRIPTURE READINGS

Monday	Acts 12:12-17	John 8:42-51	Great-martyr Irene of Thessalonica
Tuesday	Acts 12:25-13:2	John 8:51-59	Righteous Job, the Long-suffering
Wednesday	Acts 13:13-24	John 6:5-14	Ven. John of Zedazeni in Georgia and his disciples
Thursday	Acts 14:20-27	John 9:39-10:9	
	I John 1:1-7	John 19:25-27: 21:24-25	Holy Evangelist John the Theologian
Friday	Acts 15:5-24	John 10:17-28	Prophet Isaiah
Saturday	Acts 15:35-41	John 10:27-38	Apostle Simon the Zealot
Sunday	Acts 16:16-34	John 9:1-38	Sunday of the Blind Man

JUST A REMINDER- that Fr. Joseph has a new cell-phone number. 412-607-7039. Please update your records because if you use the old number your call or message will be lost in cyberspace **FOREVER!!!**

IF ANY OF YOU-have family members or even yourselves, who because of the economic disruption caused by the COVID-19 pandemic and shutdown, are in need of some financial assistance, please let Fr. Joseph know, privately. We have a parish Needy Fund and we can help!

OUR CCE-will resume in June on Wednesday evenings at 7pm. We will meet in person in the church hall while spreading out to observe proper social distancing. Masks will be required for all in attendance.

PLEASE-continue to observe all of the necessary health and safety guidelines that are enforced by State and Federal agencies. Masks must be worn if we venture out to the store. Some grocery stores will not allow you to enter unless you are wearing a mask. Be sure to wash your hands for at least 20 seconds with soap and water. Use hand sanitizer if you are out. Practice social distancing and don't go the wrong direction in the one-way aisles at Giant Eagle. I got the "stink eye" the other day when I went the wrong way! Be safe. Be patient and be careful. It's going to be this way for a good while longer and things won't get back to normal until there is more testing, better treatment and a vaccine.

PLEASE KEEP IN YOUR PRAYERS – All Mothers, Thomas Planiczki, Josephine Sofelkanik, Michael Sterchak, John Edward Stagon, Kathryn Rogulin, Cathy Pervuznik, Fr. Michael and Matushka Susanne Senyo, Wally Perkins, Fr Lawrence Barriger, Gina Marie Gaspard, Dannelle Wargo, Pani Marie Brancho, Rose Hollis, Marti and Cathilynn Baran, Aubrey Welch, Kalina Walker and the child, Malachi, born of her, Ashley Yeagers and the child Lincoln Carl born of her. Fr. John Dixon, Fr. Jonathan Tobias, Fr Daniel Prez (Joe Monde's brother), Joshua and Natalie Walsh, Nicholas Hollis and all healthcare workers and for all sick with COVID-19 virus.

Please keep Father Joseph informed on changes to anyone's health status so he can minister to them.

May Birthdays –Alexandra Finke 5/12, Gloria Blake, 5/14, Bob Pervuznik, Jr. 5/17, Nicki Kocan 5/15. MANY YEARS!

May Anniversaries – George and Nancy Sabeh, Joshua & Brittany Vasko 5/27/12. MANY YEARS!

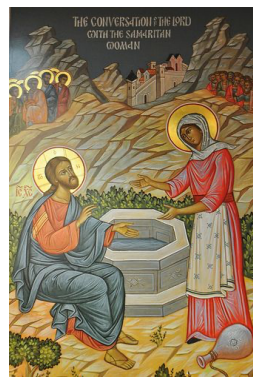
May Memorial – Newly departed: Archpriest Paul Lazor, Protospresbyter George Hutnyan, Pani

Patsy Joseph, Vera Geeza Hellman, Paul David Zolak

Perpetual: All departed Mothers, Protospresbyter Michael Rosco, Victor Sofelkanik, Sr, Michael Elashat, Mary Wallace, John Lisak, Mary Brancho, Paul Kobasa, Michael Wanczak, Stephen Povanda, Sr Wasil Popovich, Nicholas Kosarich, Thomas Chalca, Eva Chernega, Randolph Mallick, Michael Lisak, John Lamacz, Joseph Tucker, Mary Begey, John Kolesar, Mary Brown, Nicholas Yonkovich, Helen Dedo, William Gezzer, Sr. John Petrovay, Anna Cheremeta, Steve Evashavik, Rose Tucker, and for all victims of the COVID-19 virus.

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"The middle of the fifty days has come, beginning with the Savior's resurrection, and sealed by the Holy Pentecost. The first and the last glisten with splendor. We rejoice in the union of both feasts, as we draw near to the Lord's ascension—the sign of our coming glorification" (Vespers of the Midfeast).



THE SAMARITAN WOMAN

In the name of the Father, the Son and the Holy Ghost

The Holy Gospel has not given us the name of the Samaritan woman. But the Tradition of the Church remembers, and calls her in Greek - Photini, in Russian - Svetlana, in the Celtic languages - Fiona, in Western languages - Claire. And all these names speak to us of one thing - of light.

Having met the Lord Jesus Christ she has become a light shining in the world, a light that enlightens those who meet her. Every Saint is offered to us as an example; but we cannot always emulate the concrete ways in which a Saint lived, we cannot always repeat their way from earth to heaven. But we can learn from each of them two things. The one is that by the grace of God we can achieve what seems humanly impossible; that is, to become a person in the image and likeness of God, to be - in this world of darkness and tragedy which is in the power of lies - a word of truth, a sign of hope, the certainty that God can conquer if we only allow Him access to our souls. Because if the Kingdom of God is not established within us, if God is not enthroned in our minds and hearts, a fire that destroys everything unworthy of ourselves and of Him, we cannot spread God's light around.

And the second thing which the Saints can teach us is to understand the message which their names convey to us. And today's Samaritan woman speaks of light. Christ has said that He is the Light of the world, the

light that enlightens all men; and we are called to give shelter within our souls, minds and hearts - indeed, within our whole self - to this light; so that the word spoken by Christ, "Let your light so shine before all men, that seeing your good deeds they may give glory to your Father who is in heaven", may be fulfilled and accomplished in and through us.

It is only through seeing our deeds, through seeing how we live that people can believe that the light is God's light; it is not in our words, unless they are words of truth and of power like those of the Apostles, or of Christ Himself indeed. And let us reflect, each of us, on the meaning of our name and on the way in which we can become what we are called.

The Samaritan woman came to the well without any spiritual purpose; she came, as she came daily, to fetch water - and she met Christ. Each of us may meet our God at any turn in our life, when we are about our most homely tasks, if our hearts are turned in the right direction, if we are prepared to receive a message, to listen; indeed - to ask questions! Because the Samaritan woman asked a question of Christ, and what she heard transcended her question in such a way that she recognised in Him a prophet, and later - the Christ, the Saviour of the world.

But the light must not be pushed under a bushel. Having discovered that the Light had come into the world, that the word of divine truth was resounding now amidst men, that God was among us, she left behind all concerns and ran to share the joy, the wonder of what she had discovered with others. She brought her fellow-citizens to Christ. She told them first why she believed; and when perhaps curiosity, or the convincing power of her words, and the change that had occurred in her brought them to Christ, they saw for themselves and said to her, It is no longer because of what you say that we believe - we have seen, we have heard.

And this is what the Samaritan woman teaches all of us: be open at every moment of life, while we are busy with the simplest things, to receive the divine word, to be illumined by the divine light, to be cleansed by His purity, to receive it in the depths of our souls, receive it with all our life, so that people seeing what we have become may believe that the light has come into the world.

Let us pray to the Samaritan woman to teach us, to guide us, to bring us to Christ in the way in which she came, and to serve Him in the way in which she served Him, being the salvation of all who were around her. And may the blessing of God be upon you, the Father and the Son and the Holy Ghost, now and forever and world without end! Amen. (*Metropolitan Anthony Bloom - May 8, 1988*)



The Apostle and Evangelist St. John, called the Theologian, was the son of Salome and Zebedee, a fisherman of Galilee. Zebedee possessed rather vast holdings, workers and was a member of some importance in the Jewish community, having access to the high priest. John's mother Salome is

mentioned in the ranks of women who served God with their possessions.

John was at first the pupil of St. John the Baptist. Listening to his witness of Christ as the Lamb of God, taking upon himself the sins of the world, he, together with Andrew the First Called followed the Saviour. Being a constant pupil of the Lord, he and his brother James were called by the Lord Himself at a later time after a successful catch of fish in the sea of Galilee. Together with Peter and his brother James, John was deigned worthy to become close to the Lord, being with Him during the most important and triumphant times of His earthly life. Thus, he was worthy to be in attendance at the resurrection of the daughter of Nair, to see Christ's transfiguration on the mount, to hear the discourse on the signs of His second coming and was a witness to His prayer at Gethsemane. At the Last Supper he was so close to the Lord that in his own words, he lay his head at Christ's bosom, whence emanated his name "bosom-friend," which has become a nick-name for someone who is especially close.

Through humility, not calling himself by name, nevertheless speaking of himself in the Gospel, refers to himself as the disciple "whom Jesus loved." This love of him by the Lord, showed itself when the Lord was on the cross he entrusted His Most Holy Mother to him saying: "Behold your mother."

After the Lord's Resurrection, we often perceive Apostle John together with Apostle Peter, similarly with whom he is considered a pillar of the Church and often sojourning to Jerusalem. True to the Lord's directive he cared for the Holy Virgin Mary as a most devoted son and only after her Blessed Dormition did he begin to preach in other lands.

During Apostle John's ministry, one notices the singularity that he chose for himself a specific province and directed all the energy of his soul to eradicate paganism therein and strengthen the holy faith. As example of his specific cares were the seven Churches of Asia Minor - in Ephesus, Smyrna, Pergamos, Theatira, Sardis, Philadelphia and Laodician. Preeminently he lived in Ephesus.

During the time of Emperor Domitian (81-96), Apostle John, as the sole surviving Apostle, was summoned to Rome and by the decree of this

persecutor of the Church was thrown into boiling oil, but the power of God saved him unscathed just as it saved the three lads from the fiery oven. Then Domitian sent him to the desert island of Patmos. Here John wrote the Apocalypse or Revelations of the fate of the Church and the world.

After the death of Domitian, Apostle John returned to Ephesus from exile. The Bishops and presbyters of the Ephesian Church showed him three Gospels written by the Apostles Matthew, Mark and Luke. Having approved these Gospels, Apostle John deemed it necessary to supplement that which was lacking and which he knew well, being the last of the living eyewitnesses. This was of great importance, since toward the end of the first century there appeared in the Christian world several active gnostic sects which abased and even denied the Divine merit of the Lord Saviour. It was imperative to protect the faithful from that pedagogy.

In his Gospel, Apostle John explains the sermons of the Saviour narrated in Judea. These sermons directed toward the learned scribes were more difficult to understand and most likely due to this fact were not contained in the first three Gospels which were designated for the newly converted pagans. In beginning to formulate the Gospel, Apostle John designated a fasting period for the Church of Ephesus and withdrew with his disciple Prochorus onto the mountain where he wrote the Gospels bearing his name.

From ancient times the Gospel according to John were called enspirited, in it in comparison with the other three they preeminently contain the sermons of the Lord regarding the deepest truths on faith - on the embodiment of the Son of God, on the Maker, on the redemption of mankind, on spiritual rebirth, on the grace of the Holy Ghost and on Communion. From the first words of the Gospel, John elevates the thoughts of the faithful on the height of the godly emanation of the Son of God from the Father: "In the beginning was the Word and the Word was with God and the Word was God" (John 1:1). Apostle John expresses the aim of his Gospel thus: ".these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name" (John 20:31).

Besides the Gospel and the Apocalypse, Apostle John wrote three epistles which were incorporated into the make-up of the New Testament books as Ecumenical (i.e. universal epistles). The main thought in his epistles was - Christians must learn to love: "Let us love one another, for love is of God; and everyone who loves is of God and Knows God... He who does not love does not know God, for God is love" (1 John 4:7-8).

"...love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in

love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says I love God but hates his brother, he is a liar; for he does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him; that he who loves God must love his brother also" (1 John 4:17-21).

Regarding the subsequent ministry of Apostle John, tradition has preserved some wonderful information showing to what extent his heart was filled with love. While visiting one of the Asia Minor Churches, John noticed among his listeners a youth distinguishing himself with unusual gifts and entrusted him to a Bishops as a special ward. Later on this youth became close with unsavory friends, became debauched and the leader of a gang of bandits. John, hearing of this from the bishop went into the mountains where the bandits were ravaging, he was seized and brought before the chief.

On seeing the Apostle, the youth became ashamed and began to run away. John pursued him and with touching words of love encouraged him and himself brought him to Church, shared with him the labors of repentance and did not rest until he totally reconciled him with the Church. During the last years of his life the Apostle preached only one precept: "children, love one another" His disciples asked : "Why do you repeat yourself?" Apostle John answered: "This is the most important commandment. If you will fulfil it, then you will fulfil all of Christ's commandment."

This love would turn into a fiery fervour when the Apostle met false-prophets who corrupted the faithful and deprived them of eternal salvation. In one of the public houses he met the false prophet Cerinthus who disclaimed the Divinity of the Lord Jesus Christ. "Let us depart quickly" said the Apostle to his disciple "I fear this building might collapse around us."

St. John the Theologian died a natural death (the only one of the Apostles to do so), being around 105 years of age, during the time of Emperor Trajan. The circumstances of the Apostles death appeared to be unusual and even puzzling. Upon the insistence of Apostle John, he was buried alive. On the following day, when the tomb was unearthed it turned out to be empty. This event somewhat affirmed the belief in the conjecture of some Christians that Apostle John will not die but will live until the Second coming of Christ and that he will unmask the Antichrist. The reason for such a surmise was served by the words said by the Saviour not long before his Ascension. To the question of Apostle Peter as to what will become with Apostle John, the Lord answered, "If I will that he remain until I come (the second time) what is that to you? You follow Me " Apostle John makes a notation regarding this in his Gospel: " This saying went out

among the brethren that this disciple would not die"
(John 21:22-23).

May 10 Candle Intentions

Health

Babich, Sandy - Family
Babich, Sandy- Fr Joe & Pani Kathy
Babich, Sandy- All Patients Everywhere
Babich, Sandy - St. John's Parishioners
Babich, Sandy - Liam Birthday Blessings
Bires, Alice - Benjamin
Bires, Alice - Fr Will & Pani Ileana
Bires, Alice - Scott & Sharon
Bires, Alice - Wally
Bires, Alice - Bonnie & Ron Raible
Bires, Alice - Helen, David, & Joseph
Bires, Alice - Kathy
Bires, Alice - Nancy & George, Happy Anniversary
Grysiak, Benjamin - Happy Mother's Day, Mom
Grysiak, Dory - Happy Mother's Day, Mom
Grysiak, Janet & Gary - Benjamin
Grysiak, Janet & Gary - Luke & Alexis
Grysiak, Janet & Gary - Irene & Basil
Grysiak, Janet & Gary - Janet
Grysiak, Janet & Gary - Deborah
Grysiak, Janet & Gary - Burkett Family
Grysiak, Janet & Gary - Josie Sofelkanik
Grysiak, Janet & Gary - Bob & Miryam Knutson-
Grysiak, Janet & Gary - Wally Perkins
Grysiak, Janet & Gary - John E. Stagon
Grysiak, Janet & Gary - Anthony Macchiaroli
Grysiak, Janet & Gary - Fr. John Dixon
Grysiak, Janet & Gary - Kevin Henry
Grysiak, Janet & Gary - Marti Baran
Grysiak, Janey & Gary - Virus Victims
Grysiak, Janey & Gary - Healthcare and Grocery
Workers
Perkins, Karen - Wally
Stagon, George & Barbara - Fr. Matthew, Pani Eleni,
Seraphim, Luka, Harikila, Xenia
Stagon, George & Barbara - Jeffery, Nicole, Jillina
Payton
Stagon, George & Barbara - Connie and Tyler
Stagon, John Jr. - John & Jessica
Stagon, John Jr. - David, Linda, Johnny
Stagon, John Jr. - David II, Christal & Weston
Stagon, John Jr- Linda Stagon, Mother's Day
Stagon, John Jr - Chrystal Stagon, Mother's Day

Special Intentions

Alice Bires

Memory

Babich, Sandy - Ron Babich Birthday in Heaven
Babich, Sandy - Anna & Charles Babich
Babich, Sandy - Alma & Steven Vukson
Bires, Alice - Parents
Bires, Alice- Brother-in-law
Bires, Alice- Helen
Bires, Alice- Margie
Bires, Alice - Deacon John Youhas
Grysiak, Janet & Gary - Mother, Helen
Grysiak, Janet & Gary - Father, Charles
Grysiak, Janet & Gary - Mother, Irene Barney
Grysiak, Janet & Gary - Father, Edward Barney

Grysiak, Janet & Gary - Metropolitan Nicholas
Grysiak, Janey & Gary - Protopresbyter Michael
Rosco
Grysiak, Janet & Gary - Virus Victims
Perkins, Karen - Mothers
Perkins, Karen - Grandmothers
Stagon, George & Barbara - Mom and Dad
Stagon, George & Barbara - Grandmothers, Anna &
Elizabeth
Stagon, John Jr. - Wife Anna
Stagon, John Jr. - Father, Mother, Brothers
Stakel, Peggy - Parents of Nick and Betty Babich

Dear Brothers and Sisters in Christ,

Christ is Risen! Indeed He is Risen!

We are beginning to move to the next phase in safety protocols directed from His Eminence, Metropolitan Gregory and the Commonwealth of Pennsylvania as we move from “Red” status to “Yellow”, Yellow meaning groups of 25 people.

At St. John’s we will reopen next Sunday (May 24) to a maximum of 25 faithful, however THIS Sunday (May 17), we will have less than 25 and only by specific invitation from Father Joseph with the blessing of Metropolitan Gregory for what we are calling a “soft opening,” that is a partial reopening, to test our full safety protocols.

For those who will be asked this Sunday and going forward to attend, the following requirements will be in place:

1. Only the Sycamore Street door will be used for entry and exit. Please park on Sycamore Street for your convenience.

2. All entrants be given a touchless temperature test. The CDC maximum safe human temperature is 100.4. If your temperature is above 100.4, you will be asked to return home. Please let us know if you have taken any fever reducing medication, like Tylenol in the morning before coming to church.

3. All entrants must wear a mask upon entering and during the church service. (The cantor is not required to wear a mask when singing.) There will be cloth masks available to those who do not have one. We encourage you to bring your own mask.

4. All entrants before entering the church will be asked to use the provided hand sanitizer after their temperature is taken.

5. Every other pew will be closed and marked off with tape. Only open pews will contain two persons, sitting at least 6 feet apart. The 6-foot requirement does not apply to a family with children sitting together.

6. There will be no coffee hour until further notice.

All servers in the altar will wear protective masks. The serving clergy will wear a mask when distributing the Eucharist. For the safety of all, in the short-term, disposable spoons will be used for the distribution of the Eucharist, although this is not necessary, it will be used for the next few weeks.

FOR THIS WEEKEND ONLY, that is for SUNDAY, MAY 17, so that we may test our safety protocols, you will be contacted personally by Fr. Joseph to come to Church. After this weekend, that is starting on Sunday, May 24, a schedule by alphabetical group will be sent via email, regular mail, or by phone to all parishioners. If you are unable to attend Sunday Divine Liturgy with your group, you will next be invited to church when your group is scheduled to attend. NO make-ups. NO trading of places. By group attendance only applies to Sunday Liturgy. Saturday Vespers, Feast Day Vespers and Feast Day Liturgies on weekdays are open to everyone up to the 25-person limit following all other safety protocols listed above. The alphabetical list has been modified to take into consideration those who travel together to church and extended families.

Again, following all safety protocols, the adult CCE classes will resume at a date to be determined and shared. Also, pre-marital classes, baptisms and weddings will resume. Father Joseph will reach out for scheduling options. Church school will resume in the fall.

Parishioners who are homebound or have informed Fr. Joseph, that due to pre-existing medical or other concerns that they are NOT ready to return to church, will not be listed in the alphabetical groups. These parishioners may change their status at any time by informing Fr. Joseph before returning to church services. Father Joseph will resume home visitations with the approval of the homebound.

Is this plan perfect? No, but it is the best we can do to protect everyone in the parish as we come in more contact with each other. The plan will be reviewed and modified to improve it as we gain more experience using it. I am sure that all of us will continue to be patient and understanding, forgiving and loving of each other as we proceed in these unchartered and unprecedented times.

Please know that, along with the parish council, in consultation with His Eminence, we have made every effort to reopen St. John’s in a safe and fair way, knowing that all of you are looking forward to returning and re-establishing parish life – not only as it was – but even better and more cherished than it was.

If you have any questions, please contact Fr. Joseph.

With love in the Risen Lord, I remain,

Yours in Christ,

Fr Joseph

Worship Groups During Pandemic Under Yellow Order of 25 or less

GROUP A

Marianne Allen and Bill Welch
Rebecca Barclay
Chris, Lisa and DJ Bebin
Diane Betz
Alice Bires
Karen and Wally Perkins
Bill and Eric Brancho
Eileen Buck
Bob and Sandy Carlisle
Marilyn Chuprinko
Jeffery and Nicole Durmis
Theresa, John Finke (and Teagan)
Gina Marie Gaspard

GROUP B

Janet, Irene, Basil Dixon and Benjamin Grysiak
Shirley Hart
Bob and Cheryl Hosken
David, Elyse, Roman, Mitchell, Zechariah and Alexis Kalaluhi
Kathy Bechler
Ruthanne Barclay
Ernie Karlar
Connie Kimmel
Ron, Sonya, Alexis, Julianna Kitsko
Nancy Sabeh

Group Church Attending Calendar

May 24 - Group A
May 31 - Group B
June 7 - Group C
June 14 - Group D
June 21 - Group A
June 28 - Group B
July 5 - Group C
July 12 - Group D
July 19 - Group A
July 26 - Group B
August 2 - Group C
August 9 - Group D
August 16 - Group A
August 23 - Group B
August 30 - Group C
September 6 - Group D

GROUP C

Nicki Kocan
Beth Kudravy
Paula Locante
Alexandra Maskaly
Rosemarie Micholov
Joe and Sharon Monde
Sean Nelis
Richard and Linda Novak
Michael O'Brien
Dina and Michael Panchura
Cathy Pervuznik
Bob Pervuznik, Jr.
Dolores Popovich and Ann Weiland
Evonne Vojnovich and Thomas Cunningham

GROUP D

Cheryl Stagon
David Stagon
George Stagon
Mr. Stagon
Jeffery Stagon, Nicole, Jillina and Payton
Cindy Sterchak
Charles and Barbara Vasko
Joshua and Brittany Vasko and family
Sean, Kalina, Mila, and Malachi Walker
Mark Volk
Ashley Yeagers and children

September 13- Group A
September 20- Group B
September 27- Group C
October 4- Group D
October 11- Group A
October 18- Group B
October 25- Group C
November 1- Group D
November 8- Group A
November 15- Group B
November 22- Group C
November 29- Group D
December 6- Group A
December 13- Group B
December 20- Group C
December 27- Group D